Galatians 3:2-5

2. This only I want to learn from you: Did you RECEIVE the SPIRIT by the WORKS of the LAW, or by the HEARING of FAITH?

Romans 10:17 "So then	comes by	, and
by the		
Acts 11:16-17 "Then I remembered th		
baptized with water, but you shall be	with t	ne
If therefore God	t	he same
as He gave us when we _	on th	e Lord
, who w	as I that I could withstand	God?"
Acts 1:5 & 8 "For John truly	with water, b	ut you shall be
with the		_ not many days
from now." (Verse 8) "But you shall rece	eive wl	nen the
has co	ome upon you; and you sha	Il be witnesses to
Me in Jerusalem, and in all Judea and Sa	amaria, and to the end of th	ne earth."
Definition: "Did you RECEIVE the SP	IRIT by the WORKS of th	ne LAW, or by th
HEARING of FAITH?" - The answer is,	of course, they received	the Spirit by the
HEARING of FAITH. If "the works of the	ne Law" (trying to keep the	commandments)
could save a person or give them the Ho		
for Jesus to die on the cross, be resurre		
He would send the Holy Spirit to be IN t		
of these verses refer to receiving the I		
shall receive the GIFT of the Holy Sp		
(speaking of the Gentiles) the same GI		
the Lord Jesus Christ (Acts 11:17). A		
RECEIVE it gratefully . Peter said the o		
receive this gift of the Holy Spirit wa		
Jesus Christ (telling them to be "baptize		
make a PUBLIC declaration and commit		
believers). For the Gentiles who first bel		
RECEIVED the HOLY SPIRIT as they		
they BELIEVED in their HEARTS righ baptized in water later.	t then and there, and the	y went out and g
Daptized iii water later.		
Acts 2:38 "Then Peter said to them, '_	, and let	every one of you
baptized in the of remission of sins; and you shall		for the
remission of sins; and you shall	the	_ of the
Romans 8:15-16 "For you did not	the	of
bondage again to, but you of adoption by whom we cry out, 'Abba,	u th	e
of adoption by whom we cry out, 'Abba,	' The	2
of adoption by whom we cry out, 'Abba, children of God."	bears witness with our s	pirit that we are
children of God."		
Acts 10:44-47 "While Peter was still fell upon	these	words, the
fell upon	those who	م ما ا
And those of the circumo		tne
as came with Peter, because the		
had been poured or	of the	
	of the ut on the Gentiles also."	
ACLS 11:15-16 And as I began to	ut on the Gentiles also." , the	conished, as man
fell upon them, as upon	ut on the Gentiles also." , the	conished, as man
fell upon them, as upon remembered the word of the Lord, how	ut on the Gentiles also." , the on at the	conished, as man The

Definition: "SPIRIT of ADOPTION" - ADOPTION had a different meaning to the Romans than it does for us. The Romans would have a ceremony when a child reached ADULTHOOD. This public ceremony declared that the child was officially an adult, with all the RIGHTS and PRIVILEGES of an ADULT, responsible for his own actions, and also that he was UNABLE TO BE DISINHERITED. What does this mean for us? It means that we are BORN into God's family as a little BABY, but we are ADOPTED and given ADULT STANDING as well. This POSITION IN CHRIST is ours for eternity, we are UNABLE TO BE DISINHERITED. Nothing or NO ONE can take us away or "snatch" us away from God once we are BORN and adopted into His FAMILY.

,	Ephesians 1:5 "Having predestined us to as sons ((children) by
	Jesus Christ to, according to the good pleasure of His	WIII,"
•	John 10:27-29 "My Sheep hear My voice, and I know them, and they	
	Me. And I give them, a	and they
	shall perish; neither shall anyone then	n out of My
	My Father who has them to Me, is g all; and is able to snatch them out of My	reater than
	all; and is able to snatch them out of My	
	,"	
	Definition: "By whom we cry out, 'ABBA, FATHER" - Abba means "Pa	pa" or
	"Daddy" in the Aramaic language. This INTIMATE relationship with Goo	is only
	possible through faith in Jesus Christ, and by the Holy Spirit living in our he	eart. If you
	did not have a good relationship with your earthly father, you can now hav	e a WARM
	AND LOVING RELATIONSHIP with God as the "Daddy" you never had.	
,	Galatians 4:6 "And because you are, God has sent forth the	e
	of His into your, crying	າ out. 'Abba.
	Father!"	,,,
	Definition: "SPIRIT of BONDAGE again to FEAR" - The Old Testament	Law was
	BONDAGE, as is any kind of RELIGION that tells people they must BE GOO	
	for God to accept them (salvation by WORKS). This produces FEAR , beca	
	KNOW we can NEVER be GOOD ENOUGH .	
	Colotions 2:10 "Ear as many as are of the	250
	Galatians 3:10 "For as many as are of the of the is even."	are
	under the; for it is written, ' is every	
	does NOT in all things which are written in the book	t of the
	, to them.'"	

Definition: "The HOLY SPIRIT fell upon THEM, as upon US at the BEGINNING" - God used dramatic means to show how the Holy Spirit was being given to believers "at the beginning." "The beginning" means the Day of Pentecost, and for the "beginning" or first time the Holy Spirit was given to certain groups of people, such as the Samaritans and the Gentiles. After that, we don't see any mention in the word of God of the Holy Spirit being given in a dramatic way, with rushing winds or speaking in tongues, it is just assumed that ALL BELIEVERS have the Holy Spirit from the moment of their accepting and believing in Jesus Christ. What does the BIBLE SAY is necessary for a person to receive the Holy Spirit? FAITH in JESUS CHRIST! "He who believes in Me" (John 7:38-39); "whoever confesses Jesus is the Son of God" (I John 4:13-15); "having believed in Jesus Christ" (Ephesians 1:12-14); "through FAITH in Christ Jesus." (Galatians 3:26 & 4:6). But what about verses in the Bible that say to "ask God for the Holy Spirit" or to "wait for the Holy Spirit"? People get in trouble and come up with all sorts of wrong doctrines because they do not take scripture in its context! All of the verses that say to "ask for the Spirit" or "wait for the Spirit" are when Jesus was talking to His disciples BEFORE Pentecost! The Day of Pentecost was when the Holy Spirit came to dwell in ALL BELIEVERS, and now it happens automatically when a person is saved. We don't have to wait, and we don't

have to ask for the Holy Spirit to come to live in us. The Holy Spirit is actually the One who gives us life and causes us to be born again (in John 3:6 **Jesus calls it being "born of the Spirit"**).

how much more will your heavenly give the to those who ask Him?"
Acts 1:4 "And being assembled together with them, He commanded them not to depart from Jerusalem, but to for the of the
Father, 'which,' He said, 'you have from; for John truly
baptized with water, but you shall be with the
not many days from now (speaking of Pentecost)."
John 14:16-17 "And I will pray the Father, and He will you another
Helper, that He may abide with you forever, even the of truth
(Holy Spirit), whom the world cannot receive because it neither sees Him nor knows
Him; but you know Him, for He dwells with you, and be
Definition: "He dwells WITH you, and will be IN YOU" - Jesus is speaking here the disciples at the Last Supper, BEFORE He has gone to the cross, BEFORE His resurrection, and BEFORE the Day of Pentecost. At this time, the Holy Spirit was only WITH the disciples, but after the Day of Pentecost came, the Holy Spirit would be IN all Believers in Jesus.
John 7:38-39 Jesus said. "He who in Me, as the scripture has
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Definition: "Having BEGUN in the SPIRIT, are you now being MADE PERFECT by the FLESH?" - The answer to Paul's question is, "No, the flesh is not going to continue the work begun by the Holy Spirit." How foolish of anyone to think that God needs our help in doing the work of salvation and sanctification. Sanctification is a big word for "being MADE PERFECT", and it also means HOLINESS, PURITY, being SET APART for God and His use. The word "SAINT" comes from the same word as "sanctified" in the Greek. Sanctification is BOTH a PROCESS and a ONE-TIME EXPERIENCE. We are sanctified, or MADE HOLY in God's sight when we accept Jesus Christ as Savior, but our continual SANCTIFICATION and "being MADE PERFECT" is the PROCESS by which we are becoming MORE LIKE CHRIST as we YIELD more and more of our SELVES to the control of the Holy Spirit. So, we see from the word of God that it is the Spirit, God Himself, who continues to work in us and bring us to perfection in Christ. What a wonderful, COMFORTING thing to know that God Himself is at work in each true Christian to carry out His will and good pleasure in our lives. Philippians 1:6 says that God began a "good work" in you when you first got saved, and He will continue and complete that work until you stand before Jesus Christ, either after your death, or if you remain until His coming. Philippians 2:12-13 does NOT say WORK FOR your salvation, but rather to WORK it OUT. Once you already HAVE the salvation as a free gift from God i Jesus Christ, your SPIRIT WITHIN YOU is born again, and that NEW LIFE in CHRIST needs to be DEMONSTRATED ("worked out") on the OUTSIDE, in your daily life where people can SEE IT. God always gives us the power to do whatever He requires of us. God gives us the POWER, as HE WORKS in us by His HOLY SPIRIT, to "WILL" (have the desire) and to "DO" (carry it out) for His good pleasure. I Thessalonians 5:23 "Now may the of peace Himself of this very thing, that who has begun a good in of this very thing,	Philippians 2:12-13 "The my presence only, but no with fear and trembling;	ow much more ir for it is	n my absence, w who	ork out your ow	n salvation
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	your	let it be to you,'	and their eyes v	were opened	"